

Het Boek Van Bod Pa

Forging the Golden Urn The Psychoanalytic Study of the Child Vajradhara in Human Form: The Life and Times of Ngor chen Kun dga' bzang po Contemporary Authors Children's Book Awards International, 1990 Through 2000 Moody's Manual of Investments The Official Railway Guide Bulletin of Tibetology Paper Trade Journal Bulletin Aspects of Classical Tibetan Medicine General Alumni Catalogue of the University of Pennsylvania, 1917 Corpus Juris The Politics of Language Oppression in Tibet Bringing Buddhism to Tibet Manufacturers Record N.W. Ayer & Son's American Newspaper Annual and Directory Purdon's Pennsylvania Statutes, Annotated The New Volumes of the Encyclopædia Britannica The War of the rebellion: a compilation of the official records of the Union and Confederate armies, prepared by R.N. Scott [and others]. 4 ser. 69 vols. [in 127 pt. 'Additions and corrections', dated 1902, have been inserted in the vols. With] Ser.1. Index to battles, campaigns, etc Max Oidtmann Jörg Heimbel Scot Peacock Laura J. Smith John Sherman Porter United States. Office of Experiment Stations University of Pennsylvania. General Alumni Society William Mack Gerald Roche Lewis Doney Pennsylvania United States dept. of war

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in 1995 the people's republic of china resurrected a qing era law mandating that the reincarnations of prominent tibetan buddhist monks be identified by drawing lots from a golden urn the chinese communist party hoped to limit the ability of the dalai lama and the tibetan government in exile to independently identify reincarnations in so doing they elevated a long forgotten ceremony into a controversial symbol of

chinese sovereignty in tibet in forging the golden urn max oidtmann ventures into the polyglot world of the qing empire in search of the origins of the golden urn tradition he seeks to understand the relationship between the qing state and its most powerful partner in inner asia the geluk school of tibetan buddhism why did the qianlong emperor invent the golden urn lottery in 1792 what ability did the qing state have to alter tibetan religious and political traditions what did this law mean to qing rulers their advisors and tibetan buddhists working with both the manchu language archives of the empire s colonial bureaucracy and the chronicles of tibetan elites oidtmann traces how a chinese bureaucratic technology a lottery for assigning administrative posts was exported to the tibetan and mongolian regions of the qing empire and transformed into a ritual for identifying and authenticating reincarnations forging the golden urn sheds new light on how the empire s frontier officers grappled with matters of sovereignty faith and law and reveals the role that tibetan elites played in the production of new religious traditions in the context of qing rule

the present book presents a detailed study of the life and times of the tantric expert ngorchen kunga zangpo ngor chen kun dga bzang po 1382 1456 who was one of the most outstanding and influential sakya masters of fifteenth century tibet among his many influential activities ngorchen is best remembered for his founding of the monastery of ngor ewam choden ngor e wam chos ldan in 1429 withdrawing from the worldly distractions of the bustling town of sakya sa skya and sectarian conflicts he left his traditional alma mater the monastery of sakya and established his own monastic seat in the remote ngor valley some 30 kilometres southwest of modern shigatse gzhis ka rtse in the central tibetan province of tsang gtsang there based on the observance of a strict monastic discipline ngorchen hoped to return to traditional sakya teaching and practice in a more supportive environment ngor immediately became a new centre for tantric training within the monastic circles of the sakya school as the leading tantric expert ngorchen trained a whole new generation of young students producing some of the brightest minds of the sakya school at his monastic seat ngorchen and his abbatial successors established one of the most prominent subdivisions of the sakya school the ngor tradition ngor lugs based on ngorchen s distinctive understanding of tantric ritual and practice the religious influence of ngor and its abbots extended to far western tibet mnga ris including mustang glo bo purang spu hrang gu ge spiti spyi ti and ladakh la dwags in the following centuries ngor s influence also extended eastwards to khams where the tradition became very influential in derge sde dge lingtsang gling tshang and gapa sga pa from the 17th century onward the ngorpa enjoyed the patronage of the ruling house of derge whose successive kings called upon retired abbots of ngor to serve as their court chaplains dbu bla

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american government securities 1928 53 in 5 annual vols v 1 railroad securities 1952 53 transportation v 2 industrial securities v 3 public utility securities v 4 government securities 1928 54 v 5 banks insurance companies investment trusts real estate finance and credit companies 1928 54

in the politics of language oppression in tibet gerald roche sheds light on a global crisis of linguistic diversity that will see at least half of the world s languages disappear this century roche explores the erosion of linguistic diversity through a study of a community on the northeastern tibetan plateau in the people s republic of china manegacha is but one of the sixty minority languages in tibet and is spoken by about 8 000 people who are otherwise mostly indistinguishable from the tibetan communities surrounding them recently many in these communities have switched to speaking tibetan and manegacha faces an uncertain future the author uses the manegacha case to show how linguistic diversity across tibet is collapsing under assimilatory state policies he looks at how global advocacy networks inadequately acknowledge this issue highlighting the complex politics of language in an interconnected world the politics of language oppression in tibet broadens our understanding of tibet and china the crisis of global linguistic diversity and the radical changes needed to address this crisis

bringing buddhism to tibet is a landmark study of the dba bzhed a text recounting the introduction of buddhism to tibet the narrative of buddhism s arrival in tibet is known from a number of versions but the dba bzhed preserved in a single manuscript is the oldest complete copy although the dba bzhed stands at the head of a long tradition of history writing in the tibetan language and has been known for more than two decades this book provides a full transcription of the tibetan for the first time together with a new translation the book also introduces tibetan history and the dba bzhed with several introductory chapters on various aspects of the text by experienced scholars in the field of tibetan philology these detailed studies provide analysis of the text s narrative context its position within traditional and current historiography and the organisation and structure of the text itself and its antecedents bringing buddhism

to tibet is essential reading for anyone interested in tibetan history and kingship the nature of tibetan historical narrative or the traditions of text transmission and codicology the book will also be of general interest to students of buddhism and the spread of buddhism across asia

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